

# GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT

12545 Florence Avenue, Santa Fe Springs, CA 90670  
Office (562) 944-9656 Fax (562) 944-7976  
Email: [info@glacvcd.org](mailto:info@glacvcd.org) Website: [www.glacvcd.org](http://www.glacvcd.org)

GENERAL MANAGER  
*Truc Dever*

## PRESIDENT

*Baru Sanchez, Cudahy*

## VICE PRESIDENT

*Steven Appleton, Los Angeles City*

## SECRETARY-TREASURER

*Heidi Heinrich, Santa Clarita*

## A G E N D A

### BOARD OF TRUSTEES BUDGET & FINANCE COMMITTEE MEETING

Thursday, May 09, 2019  
6:30 p.m.

District Office  
12545 Florence Avenue  
Santa Fe Springs, California 90670

#### ARTESIA

*Melissa Ramoso*

#### BELL

*Ali Saleh*

#### BELL GARDENS

*Pedro Aceituno*

#### BELLFLOWER

*Sonny R. Santa Ines*

#### BURBANK

*Dr. Jeff D. Wassem*

#### CARSON

*Elito M. Santarina*

#### CERRITOS

*Mark W. Bollman*

#### COMMERCE

*Leonard Mendoza*

#### DIAMOND BAR

*Steve Tye*

#### DOWNEY

*Robert Kiefer*

#### GARDENA

*Dan Medina*

#### GLENDALE

*Jerry Walton*

#### HAWAIIAN GARDENS

*Luis Roa*

#### HUNTINGTON PARK

*Marilyn Sanabria*

#### LA CAÑADA FLINTRIDGE

*Leonard Pieroni*

#### LA HABRA HEIGHTS

*Catherine Houwen*

#### LAKEWOOD

*Steve Croft*

#### LA MIRADA

*Larry P. Mowles*

#### LONG BEACH

*Emily Holman*

#### LOS ANGELES COUNTY

*Steven A. Goldsworthy*

#### LYNWOOD

*Salvador Alatorre*

#### MAYWOOD

*Ricardo Lara*

#### MONTEBELLO

*Avik Cordeiro*

#### NORWALK

*Leonard Shryock*

#### PARAMOUNT

*Dr. Tom Hansen*

#### PICO RIVERA

*Raul Elias*

#### SAN FERNANDO

*Jesse H. Avila*

#### SAN MARINO

*Scott T. Kwong*

#### SANTA FE SPRINGS

*Luis Gonzalez*

#### SIGNAL HILL

*Robert D. Copeland*

#### SOUTH EL MONTE

*Hector Delgado*

#### SOUTH GATE

*Denise Diaz*

#### WHITTIER

*Josué Alvarado*

### 1. CONVENE COMMITTEE MEETING

### 2. PUBLIC COMMENT

This is the time for public comment on the Committee's agenda items.

### 3. CONSIDER COMMITTEE ITEM(S)

Matters before the Committee:

- Discuss proposed District Budget for FY 2019-2020.  
(ATTACHMENT A)

### 4. ADJOURN COMMITTEE MEETING