## GLACVCD

# BOARD OF TRUSTEES MEETING 

## AGENDA AND EXHIBITS



# Thursday September $12^{\text {th }} 2019$ <br> <br> 7:00 p.m. Board Meeting <br> <br> 7:00 p.m. Board Meeting <br> Santa Fe Springs District Headquarters <br> 12545 Florence Avenue <br> Santa Fe Springs, CA 90670 <br> Trustee Baru Sanchez, President Trustee Steve Appleton, Vice President Trustee Heidi Heinrich, Secretary-Treasurer 

General Manager, Truc Dever<br>Director of Human Resources, Richard Knott Director of Fiscal Operations, Carolyn Weeks Director of Operations, Mark Daniel Director of Community Affairs, Mary-Joy Coburn Director of Scientific-Technical Services, Susanne Kluh Board Legal Counsel, Quinn M. Barrow, Richards, Watson, Gershon Labor Legal Counsel, Scott Tiedemann, Liebert, Cassidy, Whitmore regarding an agenda item, please contact the Front Office Staff at (562) 944-9656 ex: 504 during regular business hours.


8.2 Consideration of Resolution 2019-15 Authorizing Payment of Attached
Requisition August 1, 2019 through August 31, 2019. (EXHIBIT B)
8.3 Consideration of one (1) County of Los Angeles Negotiated Tax Exchange Resolution (NTER), related to the annexation of Petition No. 72-1016. This resolution authorizes the County of Los Angeles and GLACVCD to collectively approve and accept the negotiated exchange of ad valorem property tax revenue resulting from the annexation of the subject territories identified in the resolutions to provide revenue to the County Lighting Maintenance Districts (CLMDs) 1687. A copy of the letter from the County of Los Angeles Department of Public Works requesting this resolution is attached. (EXHIBIT C)

Analysis: The NTER from the County of Los Angeles is similar to previous L.A. County tax sharing resolutions and seeks to generate revenue to partially fund the services of CLMD 1687. Similar resolutions have previously been adopted by the Board. These Petitions relate to funding for the operation and maintenance of new street lighting services for properties in unincorporated Whittier. Although the District gives up a negligible share of its ad valorem property taxes in these exchanges, in subsequent years, that amount would generally be regained, if not exceeded, due to an increase in property values associated with services provided by the CLMD.

## 9. COMMITTEE REPORTS

### 9.1 Personnel Committee

M. Sanabria, Chair

## 9.1.a. CLOSED SESSION PUBLIC EMPLOYEE PERFORMANCE EVALUATION AND CONFERENCE WITH LABOR NEGOTIATOR <br> Public Employee Annual Performance Evaluation (Government Code Section 54957) and Conference with Labor Negotiator (Government Code Section 54957.6) <br> General Manager Truc Dever <br> Agency Negotiator: General Counsel Quinn Barrow

## ANNOUNCEMENT IN OPEN SESSION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

## RECESS INTO CLOSED SESSION

## RECONVENE INTO OPEN SESSION CLOSED SESSION ANNOUNCEMENT OPEN SESSION

9.1 b. Consider Personnel Committee's Recommendation Regarding Extension of General Manager’s Contract with Increased Salary and Benefits

### 9.2 Ad Hoc Real Estate Committee <br> B. Sanchez

9.2.a. Recommendation by Ad Hoc Real Estate Committee to direct and authorize the General Manager and General Counsel to engage consultants and related professional services to assist the District in determining the propriety and viability of the purchase of real property in Sylmar Facilities vicinity in furtherance of current and future needs. Anticipated consultant and related professional services include, but are not limited to: real estate agent, real property appraiser, environmental due diligence, and title investigation.
RECOMMENDATION: AUTHORIZE

## 10. STAFF PROGRAM REPORTS: AUGUST 2019

10.1 Manager’s Report
10.2 Scientific-Technical: (Staff Report A)
10.3 Operations: (Staff Report B)
10.4 Community Affairs: (Staff Report C)
10.5 Fiscal: (Staff Report D)
10.6 Human Resources: (Staff Report E)
10.7 Legal Counsel Report
T. Dever, General Manager
S. Kluh, Sci.-Tech Services Dir.
M. Daniel, Operations Dir.

MJ. Coburn, Community Affairs Dir.
C. Weeks, Finance Director
R. Knott, Human Resources Dir.
Q. Barrow, Legal Counsel

## 11. OTHER

The Board may consider items not on the agenda provided that the Board complies with the Government Code (Brown Act) §54954.2(b).

## 12. ADJOURNMENT

The next Board of Trustees meeting will be scheduled on Thursday, October 10, 2019 at 7:00 PM at the District's headquarters at 12545 Florence Avenue, Santa Fe Springs.

## GLACVCD

# BOARD OF TRUSTEES MEETING STAFF REPORTS 



# Thursday September 12 2019 

7:00 p.m. Board Meeting<br>Santa Fe Springs District Headquarters<br>12545 Florence Avenue<br>Santa Fe Springs, CA 90670<br>Trustee Bari Sanchez, President Trustee Steve Appleton, Vice President Trustee Heidi Heinrich, Secretary-Treasurer

General Manager, Truc Never<br>Director of Human Resources, Richard Knott<br>Director of Fiscal Operations, Carolyn Weeks<br>Director of Operations, Mark Daniel<br>Director of Community Affairs, Mary-Joy Coburn<br>Director of Scientific-Technical Services, Susanne Kluh Board Legal Counsel, Quinn M. Barrow, Richards, Watson, Gershon Labor Legal Counsel, Scott Tiedemann, Liebert, Cassidy, Whitmore

Copies of staff reports or other written documentation relating to agenda items are available online at https://www.glacved.org/board-of-trustees/board-agendas/and are on file at the District's Headquarters at the Front Office for public inspection. If you have questions regarding an agenda item, please contact the Front Office Staff at (562) 944-9656 ex: 504 during regular business hours.

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# GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT <br> 12545 Florence Avenue, Santa Fe Springs, CA 90670 <br> Office (562) 944-9656 Fax (562) 944-7976 <br> Email: info@glacved.org Website: www.glacved.org 

GENERAL MANAGER

## General Manager's Report for September 12, 2019 <br> Board of Trustees Meeting

Truc Dever

## PRESIDENT <br> Barú Sánchez, Cudahy <br> VICE PRESIDENT <br> Steven Appleton, Los Angeles SECRETARY-TREASURER Heidi Heinrich, Santa Clarita

While summer is winding down for students headed back to school, our mosquito season continues to ramp up with an increase in West Nile virus and invasive Aedes mosquito activity. Service requests in August totaled 1,724, a nearly $25 \%$ increase from this time last year; and we have been fielding a high number of media inquiries stemming from the increased activity and resident complaints. On August 27, staff from Operations, ScientificTechnical Services, and Community Affairs all participated in a ride-along media segment with reporter Ted Chen from NBC4-LA. This media opportunity resulted in additional coverage by several other local television and radio news outlets. News coverage of our mosquito control activities and the disease risks this year will help inform residents of their shared responsibility to eliminate standing water sources and take personal mosquito bite prevention measures.

Even though West Nile virus activity is trending lower this year than last year, with 13 positive mosquito samples in 12 cities versus 31 positive samples in 15 cities this time last year, it is still important for residents to take precautions when mosquitoes are present. We continue to promote that message every year with our outreach efforts since West Nile virus is endemic to Los Angeles County and it remains the highest priority for mosquito control districts in California.

In addition to the activity in the field, administrators are working hard to complete recruitment for vacant positions and engaging consultants for development of our Emergency Operations Plan (EOP). We are currently working with Keenan's IMReady experts to survey staff and assess what staff believe are the highest priority threats to them while at work. This will help us focus the EOP on what matters to the District.

Our new auditors from White Nelson Diehl and Evans were at the District the week of August 26 to conduct their interim field work for fiscal year ended June 30, 2019. Thank you to our Director of Fiscal Operations, Carolyn Weeks, for the long hours and amount of work that went into preparation for this audit. We expect a final report to be issued and presented to the Board by November 2019.

I have also been busy working with Board members on our Ad Hoc Real Estate Committee to develop a game plan for potentially purchasing the vacant lot next to our Sylmar branch office. We are researching the property with the LA County Assessor's Office and developing a short-term, contingency use plan for the property if we are able to acquire it in the near future.

Finally, every year, the District hosts an Employee Appreciation Day for full-time and seasonal staff to thank them for their hard work during the season. We always extend an invite to our Trustees, so please mark your calendars for Tuesday, October 8th at Santa Fe Springs Park on Cedardale Drive. More information will be provided as we get closer to the date.

Yours truly,


## GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT



## SCIENTIFIC-TECHNICAL REPORT

## August 2019

Susanne Kluh, Scientific-Technical Services Director<br>Harold Morales, Tanya Posey \& Steve Vetrone, Vector Ecologists Rande Gallant, Faiza Haider \& Ryan Amick, Assistant Vector Ecologists Angela Arteaga \& Christopher Ortiz, Field Assistants

## I. RISK ASSESSMENT

| WN Surveillance Factor | Assessment Value | Benchmark | Value |
| :---: | :---: | :---: | :---: |
| 1. Environmental Conditions Highrisk environmental conditions include above- normal temperatures. Urban mosquitoes breeding in municipal water sources may benefit from below normal rainfall. | 1 | Avg daily temperature during prior half month $\leq 56^{\circ} \mathrm{F}$ | 4 |
|  | 2 | Avg daily temperature during prior half month $57-65^{\circ} \mathrm{F}$ |  |
|  | 3 | Avg daily temperature during prior half month $66-72^{\circ} \mathrm{F}$ |  |
|  | 4 | Avg daily temperature during prior half month $73-79^{\circ} \mathrm{F}$ |  |
|  | 5 | Avg daily temperature during prior half month $>79^{\circ} \mathrm{F}$ |  |
| 2. Adult Cx tarsalis and Cx quinquefasciatus abundance Determined by trapping adults, identifying them to species, and comparing numbers to those previously documented for an area and time | 1 | Vector abundance well below average ( $\leq 50 \%$ ) | 3 |
|  | 2 | Vector abundance below average (51-90\%) |  |
|  | 3 | Vector abundance average (91-150\%) |  |
|  | 4 | Vector abundance above average (151-300\%) |  |
|  | 5 | Vector abundance well above average ( $>300 \%$ ) |  |
| Berviftrs isolation rate in Cx tarsalis and $C x$ quinquefasciatus mosquitoes Tested in pools of 50 . Test results expressed as minimum infection rate (MIR) / 1,000 female mosquitoes tested | 1 | MIR/ $1000=0$ | 4 |
|  | 2 | MIR/ $1000=0.1-1.0$ |  |
|  | 3 | MIR/ $1000=1.1-2.0$ |  |
|  | 4 | MIR/ $1000=2.1-5.0$ |  |
|  | 5 | MIR/ $1000>5.0$ |  |
| 4. Sentinel Chicken Seroconversion Number of chickens in a flock that develop antibodies to WNv. If $>1$ flock is present in a region, number of flocks with seropositive chickens is an additional consideration. | 1 | No seroconversions | 1 |
|  | 2 | 1 or more seroconversion over a broad region |  |
|  | 3 | 1 or 2 seroconversion in single flock in specific region |  |
|  | 4 | $>2$ seroconversion in one or 1-2 seroconversion in multiple flocks in specific region. |  |
|  | 5 | $>2$ seroconversions in one or more flocks in specific |  |
| 5. Dead Bird Infection Includes zoo collections. | 1 | Neginn + dead birds | 3 |
|  | 2 | One or more WN+ dead birds in a broad region |  |
|  | 3 | $1 \mathrm{WN}+$ dead bird in specific region |  |
|  | 4 | 2 to $5 \mathrm{WN}+$ dead birds in specific region |  |
|  | 5 | $>5 \mathrm{WN}+$ dead bird + reports of dead birds in specific |  |
| 6. Human Cases <br> This factor not to be included in calculation if no cases are detected. | 3 | Ggionr more human cases in broad region. | 5 |
|  | 4 | One human case in specific region |  |
|  | 5 | More than one human case in specific region |  |
| Response Level/ Average Rating <br> Normal Season (1.0-2.5), Emergency Planning (2.6-4.0), Epidemic (4.1-5.0) |  | TOTAL | 20 |
|  |  | AVERAGE | 3.3 |

## S-TS STAFF REPORT A



## II. GLACVCD MOSQUITO-BORNE DISEASE WATCH Summary

- Mosquito abundance in August was on-par with the 5-year average for the month.
- Five (5) human cases have been reported in Los Angeles County, of which three (3) fall into district jurisdiction.
- Statewide, 57 human infections with WNV have been reported.
- A total of 178 SLEV positive mosquito pools have been reported statewide, resulting in three human cases of SLE, but none of them from the Los Angeles County area.
- In August, seven travel-related cases of dengue have been reported, triggering yard inspections within a 150 meter area around the index homes, resulting in 909 property inspections.

| Chickens | Number <br> Tested | WNV <br> Positive | WEE <br> Positive | SLE <br> Positive | Other <br> Positive |
| :--- | :---: | :---: | :---: | :---: | :---: |
| This Period | 201 | 0 | 0 | 0 | 0 |
| Year to Date | 606 | 0 | 0 | 0 | 0 |


| Dead Birds | Number <br> Submitted | WNV <br> Positive |
| :--- | :---: | :---: |
| This Period | 4 | 0 |
| Year to Date | 24 | 0 |


| Culex <br> Mosquito Pools |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| This Period | 311 | 1 | 0 | 0 | 0 |
| Year to Date | 1,238 | 1 | 0 | 0 | 0 |


| Aedes Mosquito <br> Pools | Tested | CHIK | DEN | Zika |
| :--- | :---: | :---: | :---: | :---: |
| This period | 35 | 0 | 0 | 0 |
| Year to Date | 47 | 0 | 0 | 0 |


|  | GLACVCD WNV+ |  |  | GLACVCD WNv+ |  |  |  |
| :--- | :---: | :---: | :---: | :--- | :--- | :--- | :--- |
| Human <br> Cases | Mosquito <br> Pools | Dead <br> Beards | City/Area | Human <br> Cases | Mosquito <br> Pools | Dead <br> Birds |  |
| Bellflower |  | 1 |  | Long Beach |  | 1 |  |
| Canoga Park |  | 1 |  | Northridge |  | 1 |  |
| Carson |  | 1 |  | Reseda |  | 2 |  |
| Cerritos |  | 1 |  | Signal Hill |  | 1 |  |
| Chatsworth | 1 |  |  | West Hills |  | 2 | 1 |
| Granada Hills |  | 1 |  | Whittier | 1 |  |  |
| Lakewood | 1 |  |  | Winnetka |  | 1 |  |
| La Mirada |  | 1 |  | Woodland Hills |  |  | 1 |

[^1]

## S-TS STAFF REPORT A

## III. STATEWIDE MOSQUITO-BORNE DISEASE WATCH 2019

Reporting Period: January 01 - August 30, 2019

| Human Cases | WNV | SLE | WEE |
| :--- | :---: | :---: | :---: |
| This Period | 55 | 3 | 0 |
| Year to Date | 57 | 3 | 0 |


| Chickens | Tested | WNV Pos | SLE Pos | WEE Pos | Other Pos |
| :---: | :---: | :---: | :---: | :---: | :---: |
| This Period | 1,594 | 53 | 0 | 0 | 0 |
| Year to Date | 6,011 | 53 | 0 | 0 | 0 |
| Culex Pools | Tested | WNV Pos | SLE Pos | WEE Pos | Other Pos |
| This Period | 10,300 | 1,422 | 117 | 0 | 0 |
| Year to Date | 31,301 | 2,516 | 178 | 0 | 0 |
| Aedes Pools | Tested | CHIK | DENV | ZIKA |  |
| This Period | 258 | 0 | 0 | 0 |  |
| Year to Date | 541 | 0 | 0 | 0 |  |


| Dead Birds | Submitted | WNV Pos |
| :--- | :---: | :---: |
| This Period | 257 | 86 |
| Year to Date | 1,231 | 91 |



GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT OPERATIONS REPORT<br>August, 2019<br>Mark Daniel, Operations Director<br>Martin Serrano, Operations Supervisor, Headquarters<br>Wesley Collins, Operations Supervisor, Sylmar<br>Kevin Vargas, Operations Supervisor, USD<br>Mark Hall, Urban Water Program Manager<br>Fernando Martinez, Facilities \& Fleet Maintenance Supervisor

## Departmental Activities

## Operations

- Director and UWPM met with California Department of Fish and Wildlife regarding overviews of powers and procedures.
- Aedes teams performed detailed inspections on the areas of (4) additional imported human cases of Dengue fever.
- USD field tour for Clark County Public Works, Vector Control Division.
- USD presentation to CDPH, Vector Management group.
- USD night missions in the down town areas of both Glendale and Los Angeles.
- Increased service request activity, up 118\% from last month and up 24\% from the same period 2018.


## Urban Water Program

- UWPM secured an appointment from the LA County Board of Supervisors to the Rio Hondo Watershed Area Steering Committee.
- Joint USD/Urban Water presentation for Clark County Public Works, Vector Control Division.
- Urban Water presentation to LA County Public Works, Building and Safety Division on Low Impact Development and Vector Control.
- Attended Urban River Revitalization Summit, Los Angeles.


## Facilities \& Maintenance

- Successfully filled the Maintenance Mechanic position for Santa Fe Spring.
- Completed the outfitting of both trucks for the BMP crew members.
- Auctioned three (3) surplus retired vehicles.
- Upgraded the burglar and fire alarms in the Sylmar facility from analog to digital services. Service savings of approximately $\$ 2,100$ annually.
- Installed new upgraded gate opener on the vehicle gate with remote access that satisfies safety concerns.


## WORK PERFORMED BY DISTRICT

August, 2019

## CONTROL AND OPERATIONS


Greater Los Angeles County Vector Control District


## 


Mosquito Service Request Report

2000
1800
1600
1400
1200
1000
800
600
400
200
0
BREAKDOWN OF MONTHLY SERVICE REQUESTS
AND REQUEST FOR MOSQUITOFISH

|  | Mosquitoes | Midges | Swimming Pools | Fish Ponds | Other | Black Flies | Yellow <br> Jackets | Total Service Request | Mosquitofish Requests | Number of Mosquitofish |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARTESIA | 7 |  |  | 1 |  |  |  | 7 | 1 | 10 |
| BELL | 2 |  |  |  |  |  |  | 2 |  | 0 |
| BELLFLOWER | 29 |  | 1 | 2 |  |  |  | 29 | 2 | 20 |
| BELL GARDENS | 2 |  |  |  |  |  |  | 2 |  | 0 |
| BURBANK | 40 |  | 5 |  |  |  |  | 40 | 1 | 10 |
| CARSON | 15 |  |  | 1 |  |  |  | 15 | 2 | 20 |
| CERRITOS | 50 |  | 5 | 1 |  |  |  | 50 | 1 | 10 |
| COMMERCE | 3 |  |  |  |  |  |  | 3 |  | 0 |
| CUDAHY |  |  |  |  |  |  |  | 0 |  | 0 |
| DIAMOND BAR | 16 |  | 2 | 1 |  |  |  | 16 |  | 30 |
| DOWNEY | 32 |  | 1 | 2 |  |  |  | 32 | 1 | 10 |
| GARDENA | 5 |  | 1 | 1 |  |  |  | 5 | 1 | 10 |
| GLENDALE | 46 |  | 1 | 2 |  |  |  | 46 | 1 | 10 |
| HAWAIIAN GARDENS | 3 |  |  |  |  |  |  | 3 |  | 0 |
| HUNTINGTON PARK | 5 |  |  |  |  |  |  | 5 |  | 0 |
| LA CANADA FLINTRIDGE | 5 |  | 3 |  |  |  |  | 5 |  | 0 |
| LA HABRA HEIGHTS | 2 |  |  |  |  |  |  | 2 |  | 0 |
| LA MIRADA | 37 |  |  |  |  |  |  | 37 |  | 0 |
| LAKEWOOD | 82 |  | 2 | 3 |  |  |  | 82 | 3 | 30 |
| LONG BEACH | 96 |  | 2 | 5 |  |  |  | 96 | 4 | 40 |
| LOS ANGELES CITY | 977 |  | 97 | 39 |  |  |  | 977 | 33 | 330 |
| LOS ANGELES COUNTY | 78 |  | 7 | 3 |  |  |  | 78 | 1 | 10 |
| LYNWOOD | 2 |  |  |  |  |  |  | 2 |  | 0 |
| MAYWOOD |  |  |  |  |  |  |  | 0 |  | 0 |
| MONTEBELLO | 11 |  | 1 | 1 |  |  |  | 11 |  | 0 |
| NORWALK | 24 |  |  | 1 |  |  |  | 24 | 1 | 10 |
| PARAMOUNT | 8 |  |  |  |  |  |  | 8 |  | 0 |
| PICO RIVERA | 16 |  |  | 1 |  |  |  | 16 |  | 0 |
| SAN FERNANDO | 8 |  |  |  |  |  |  | 8 |  | 0 |
| SAN MARINO | 7 |  |  | 3 |  |  |  | 7 | 3 | 30 |
| SANTA CLARITA | 21 |  | 11 | 1 |  |  |  | 21 |  | 0 |
| SANTA FE SPRINGS | 10 |  |  |  |  |  |  | 10 |  | 0 |
| SIGNAL HILL | 2 |  |  |  |  |  |  | 2 |  | 0 |
| SOUTH EL MONTE | 6 |  |  |  |  |  |  | 6 |  | 0 |
| SOUTH GATE | 2 |  |  |  |  |  |  | 2 |  | 0 |
| WHITTIER | 75 |  | 4 | 2 |  |  |  | 75 | 2 | 20 |
| TOTAL | 1724 | 0 | 143 | 70 | 0 | 0 | 0 | 1724 | 60 | 600 |


|  | Drains | Ditches (Miles) | Standing Water | Lakes, Marshes (acres) | Swimming Pools | Fish Ponds | Sumps | Containers | Water Troughs | Well Cellars |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARTESIA | 3 |  |  |  |  | 1 | 12 |  |  |  |
| BELL | 16 |  |  |  | 2 |  | 2 |  |  | 6 |
| BELLFLOWER | 61 | 0.02 |  |  | 4 | 2 | 54 |  |  | 5 |
| BELL GARDENS | 16 |  |  |  | 3 |  | 9 |  |  |  |
| BURBANK | 130 | 0.01 |  |  | 10 | 4 | 76 |  |  |  |
| CARSON | 67 | 0.1 |  |  | 3 | 4 | 6 | 1 |  | 12 |
| CERRITOS | 147 | 0.03 | 0.02 |  | 3 | 2 | 39 |  |  |  |
| COMMERCE | 100 |  |  |  | 2 |  | 47 |  |  |  |
| CUDAHY | 28 |  |  |  |  |  | 4 |  |  |  |
| DIAMOND BAR | 15 | 0.07 |  |  | 5 | 6 | 4 |  |  | 3 |
| DOWNEY | 146 |  | 0.01 |  | 7 | 4 | 33 |  |  |  |
| GARDENA | 60 | 0.01 | 0.01 |  |  | 1 | 2 |  |  |  |
| GLENDALE | 64 |  |  |  | 19 | 7 | 16 |  |  | 8 |
| HAWAIIAN GARDENS | 23 |  |  |  |  |  | 10 |  |  |  |
| HUNTINGTON PARK | 50 |  |  |  |  |  | 16 |  |  | 6 |
| LA CANADA FLINTRIDGE | 28 |  |  |  | 3 | 2 | 3 |  |  |  |
| LA HABRA HEIGHTS |  |  |  |  | 3 |  | 17 |  |  | 0 |
| LA MIRADA | 22 | 0.03 |  |  | 1 |  | 1 | 1 |  |  |
| LAKEWOOD | 91 | 0.02 | 0.09 |  | 1 | 6 | 39 |  |  |  |
| LONG BEACH | 130 | 0.03 | 0.06 | 13.51 | 7 | 7 | 44 | 61 |  | 7 |
| LOS ANGELES CITY | 1061 | 0.12 | 2.78 | 1.42 | 315 | 73 | 482 | 9 | 2 | 13 |
| LOS ANGELES COUNTY | 162 | 0.11 | 0.36 |  | 12 | 6 | 42 | 33 | 3 | 2 |
| LYNWOOD | 22 |  |  |  | 3 |  | 3 |  |  | 2 |
| MAYWOOD | 37 |  |  |  |  | 2 | 4 |  |  |  |
| MONTEBELLO | 83 | 0.01 | 0.02 |  | 1 |  | 20 | 5 |  | 2 |
| NORWALK | 55 | 0.01 |  |  | 6 |  | 9 |  |  |  |
| PARAMOUNT | 69 |  |  |  |  |  | 45 |  |  | 11 |
| PICO RIVERA | 27 | 0.01 |  |  |  |  | 5 |  | 7 |  |
| SAN FERNANDO | 1 |  |  |  | 3 |  |  |  |  |  |
| SAN MARINO | 1 |  |  |  |  | 1 |  |  |  |  |
| SANTA CLARITA | 150 | 0.19 | 0.39 |  | 16 | 3 | 13 | 2 |  | 11 |
| SANTA FE SPRINGS | 81 | 0.02 |  |  |  |  | 14 |  |  | 2 |
| SIGNAL HILL | 69 |  |  |  |  |  | 19 |  |  |  |
| SOUTH EL MONTE | 77 |  |  |  | 1 |  | 44 |  |  |  |
| SOUTH GATE | 64 |  | 0.04 |  | 2 |  | 30 |  |  |  |
| WHITTIER | 134 | 0.03 | 0.01 |  | 8 | 3 | 9 |  |  |  |
| Total | 3290 | 0.82 | 3.79 | 14.93 | 440 | 134 | 1173 | 112 | 12 | 90 |


|  | Channels (miles) | Debris Basins (acres) | Stabilizers | Outfalls | Freeway Drains | Undergrounds (miles) | Gutters | Catch Basins | Total Hrs. of Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARTESIA |  |  |  |  |  | 2 | 12.15 | 7 | 27.71 |
| BELL |  |  |  |  |  | 2.3 | 4.94 |  | 19.26 |
| BELLFLOWER | 3 |  |  |  |  | 3 | 41.51 | 18 | 120.89 |
| BELL GARDENS | 1.17 |  |  |  | 0.01 | 3.1 | 10.1 |  | 27.39 |
| BURBANK | 1.46 |  |  |  |  | 17.5 | 26.42 | 19 | 158.12 |
| CARSON | 9.17 |  |  |  | 0.01 | 16.3 | 61.86 | 2 | 194.39 |
| CERRITOS | 2.21 | 0.03 |  |  | 0.71 | 9.2 | 94.91 | 27 | 188.65 |
| COMMERCE |  |  |  |  |  | 6 | 5.85 | 12 | 52.21 |
| CUDAHY |  |  |  |  |  | 0.6 | 4.94 | 4 | 7.98 |
| DIAMOND BAR | 3.69 |  |  |  |  | 1.5 | 14.22 |  | 62.35 |
| DOWNEY | 0.25 |  |  |  | 0.02 | 9.6 | 38.55 |  | 150.01 |
| GARDENA | 5.72 |  |  |  |  | 8.6 | 27.08 |  | 68.46 |
| GLENDALE | 0.61 | 1.47 | 0.04 |  |  | 25.1 | 18.1 | 14 | 241.98 |
| HAWAIIAN GARDENS | 3.84 |  |  |  | 0.04 | 2.4 | 7.11 | 5 | 46.82 |
| HUNTINGTON PARK |  |  |  |  |  | 4.9 | 4.94 | 2 | 26.25 |
| LA CANADA FLINTRIDGE | 0.01 |  |  |  |  | 0.4 | 2.28 |  | 24.09 |
| LA HABRA HEIGHTS |  |  |  |  |  |  |  |  | 11.68 |
| LA MIRADA | 8.88 |  |  |  | 0.01 | 3.7 | 18.79 | 8 | 120.65 |
| LAKEWOOD | 21.32 |  |  |  |  | 10.2 | 89.39 | 33 | 278.18 |
| LONG BEACH | 12.6 |  |  | 1 | 0.01 | 14.2 | 154.66 | 54 | 365.02 |
| LOS ANGELES CITY | 78.41 | 5.5 |  | 24 | 0.01 | 256.2 | 24425.21 | 219 | 3596.4 |
| LOS ANGELES COUNTY | 16.72 | 0.29 |  | 7 | 0.02 | 23.8 | 39.76 | 18 | 391.19 |
| LYNWOOD |  |  |  |  | 0.01 | 6.4 | 14.21 |  | 51.85 |
| MAYWOOD |  |  |  |  |  | 1.4 | 4.94 |  | 11.66 |
| MONTEBELLO | 1 |  |  |  |  | 6.1 | 11.69 |  | 61.44 |
| NORWALK | 0.03 |  |  |  | 0.02 | 5.3 | 73.75 | 14 | 120.65 |
| PARAMOUNT |  |  |  |  | 0.01 | 5.1 | 21.9 | 4 | 62.8 |
| PICO RIVERA | 0.25 | 0.03 |  |  |  | 13 | 24.31 | 6 | 91.1 |
| SAN FERNANDO |  |  |  |  |  | 3.4 | 8.66 | 11 | 43.31 |
| SAN MARINO |  |  |  |  |  | 0.8 | 24.1 | 1 | 27.06 |
| SANTA CLARITA | 14.64 | 0.59 |  | 15 | 0.01 | 31.2 | 11.78 | 8 | 338.63 |
| SANTA FE SPRINGS | 3 |  |  |  | 0.01 | 9.4 | 47.96 | 4 | 107.02 |
| SIGNAL HILL |  |  |  |  |  | 2.8 | 0.01 | 2 | 18.37 |
| SOUTH EL MONTE | 3.75 |  |  |  | 0.03 | 5.8 | 24.1 |  | 69.82 |
| SOUTH GATE | 0.25 |  |  |  | 0.01 | 5.6 | 14.21 |  | 50.07 |
| WHITTIER | 0.91 |  |  |  | 0.03 | 6.1 | 84.47 | 19 | 217.14 |
| Total | 192.89 | 7.91 | 0.04 | 47.00 | 0.97 | 523.00 | 25468.86 | 511 | 7450.60 |

# GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT 



DEPARTMENT OF COMMUNITY AFFAIRS AUGUST, 2019

Mary-Joy Coburn, Director of Community Affairs<br>Anais Medina Diaz, Public Information Officer<br>Heather Hyland, Education Program Coordinator<br>VACANT, Education Program Coordinator<br>Helen Kuan, Community Liaison<br>Caroline Gongora, Community Liaison<br>Diana Gutierrez, Community Liaison<br>VACANT, Outreach Assistant

## Departmental Activities

## Executive Summary

The Community Affairs Department is delighted to welcome Liliana Moreno as the new Outreach Assistant to the team! Ms. Moreno previously served as a Mosquito Control Technician in the Sylmar office. In addition to bringing plenty of office and customer service experience, she is passionate about mosquito control and disease prevention. She will be starting her new position on September $11^{\text {th }}$.

Director Coburn has now completed one full month in the position and has implemented new updates within the department. Starting with regular one-on-one meetings and group check-ins, staff are provided space to brainstorm, ask questions, and receive support. A reorganization of the Community Affairs room in the Santa Fe Springs office, and making space in the Sylmar office was also accomplished in order to accommodate the growing needs of the Department and to better serve the residents in the District's service area. Additional updates will also be released in the coming months including a more robust social media strategy, new character introduction, and updated branding.

Since the addition of the Community Liaisons (CLs) to the team, they have been busy making connections with community groups, meeting with local representatives and their field staff, and presenting to more Neighborhood Councils. This month alone, there was a $40 \%$ increase in reach compared to this month last year without the CLs. While the CLs continue to receive training on surveillance and operations, they also recently attended the Social Media Summit hosted by the LAPD to gain insight and knowledge on managing government social media, which will be useful in their roles.

The Public Information Officer has also been busy. As additional detections of West Nile virus were reported within the District, media coverage followed. The total number of known media coverage from print, radio, television, and online media for August was 59.

The SWAT Lab, managed by the Education Program Coordinator, has been a highly requested fixture to many events, and attracting crowds. At two events this month, staff entertained 900 attendees at each event respectively.

The Department continues to be a unified team in which all members work together to provide outstanding outreach to the public.

## Administrative

- Director conducted one-on-one sessions with Community Affairs staff.
- Conducted Outreach Assistant interviews and follow up interviews.
- Director worked with Personnel Committee Vice Chair to ensure General Manager performance evaluations were submitted.
- Worked with Trustees to ensure the District is compliant with AB 1234 and AB 1661.
- Director conducted interviews with final OA candidates; job offer made.
- Community Liaisons and Director delivered, rearranged and organized Community Affair outreach materials in Sylmar Office.
- Rearranged and organized outreach materials in Santa Fe Springs office.
- Rearranged and organized Community Affairs office in Santa Fe Springs.
- Organized and captured professional photos for staff in Santa Fe Springs office.


## Programmatic

- Distributed three press releases regarding West Nile virus activity throughout the district's service area and conducted media interviews. Designed and posted social media and newsletter to update residents about WNV activity.
- Collaborating with operations assistants and website programmer to improve service request flow and functionality for residents.
- Community Liaisons assisted Operations teams with door-to-door inspections for imported cases.
- Adult Mosquito Control Application
- PIO developed signage and social media posts for adult mosquito control application.
- Director of Community Affairs and PIO worked on distributing press release and media relations for application.
- Director and PIO attended the adult mosquito control application event with Operations teams and captured images and video.
- Swimming Pool Program
- PIO worked with Operations teams to coordinate mailer distribution for final round of notices for first batch of swimming pools.
- PIO worked with Sylmar Operations teams to coordinate mailer distribution for final round of notices for second batch of swimming pools.
- Finished up Swimming Pool Pilot Program during August and will conduct a follow up meeting to discuss next steps for pool program.


## Meetings \& Training

7/31 - Government Under One Roof Event, Los Feliz
7/31 - Education Coordinator Interviews
8/6 - Meeting with Meltwater Representative
8/7 - LACDPH Champions for WNV Prevention Meeting in Norwalk
8/7 - Community Affairs Department Meeting
8/8 - Management Meeting
$8 / 8$ - Board of Trustees Meeting
8/13 - Teleconference with Sterner Stuff regarding changes to Service Request
8/14 - Community Liaisons Gutierrez and Gongora participated in Door-to-Door Inspections in Whittier
8/15 - Explorers District Tour
8/16 - Community Liaisons Gutierrez and Kuan participated in Door-to-Door Inspections in Carson
8/20 - Employee Appreciation Meeting
8/20 - Embajadoras Meeting, Commerce
8/21 - Community Affairs Department Meeting

8/21 - Best Start Watts/Willowbrook Community Partnership Meeting
8/22 - Community Liaisons Gutierrez and Kuan participated in Door-to-Door Inspections in Watts
8/22 - GLACVCD and KVEA Sales Pitch Meeting
8/22 - Director and Community Liaison Congora met with Supervisor Janice Han's office
8/22 - Outreach Assistant Interviews
8/22 - Interdepartmental meeting regarding NBC Ride Along
8/26 - Media Interview with KNX
8/27 - NBC4 LA Media Ride-Along
8/27 - Community Liaisons attended Government Social Media Summit hosted by the LAPD
8/28 - Staff Headshots Session
8/29 - Community Liaisons Check-In Meeting with Director

## Community Outreach/Fairs/Events

| Date | Event | City | Reach |
| :---: | :--- | :---: | :---: |
| $8 / 1 / 19$ | Summer Night Lights - Resource Fair | Boyle Heights | 109 |
| $8 / 3 / 19$ | 4th Annual Back to School Health and Wellness Event | Sunland | 150 |
| $8 / 3 / 19$ | Drew CDC's Back to School Health \& Resource Fair | Willowbrook | 305 |
| $8 / 6 / 19$ | National Night Out | Silver Lake | 60 |
| $8 / 6 / 19$ | National Night Out | Northridge | 116 |
| $8 / 9 / 19$ | Summer Night Lights | Glassell Park | 111 |
| $8 / 15 / 19$ | Shakespeare By the Sea | Cerritos | 85 |
| $8 / 15 / 19$ | Summer Concert Series | Paramount | 64 |
| $8 / 16 / 19$ | Senior Health Fair | Norwalk | 186 |
| $8 / 17 / 19$ | Discovery Cube | Sylmar | 385 |
| $8 / 17 / 19$ | Tzu Chi USA Walk: Steps for the Earth | South El Monte | 182 |
| $8 / 21 / 19$ | Neighborhood Council Public Health Committee | Los Feliz | 8 |
|  | Meeting | East Los Angeles | 106 |
| $8 / 23 / 19$ | Community Health \& Wellness Fair | Pacoima | 167 |
| $8 / 23 / 19$ | Summer Movie Night | East Los Angeles | 91 |
| $8 / 24 / 19$ | Vivir y Luchar! | San Fernando | 54 |
| $8 / 25 / 19$ | Sizzlin' Summer Night | Rowland Heights | 86 |
| $8 / 29 / 19$ | Concert in the Park | Total in August | $\mathbf{2 , 2 6 5}$ |
|  |  |  |  |

## Literature Delivery

| Date |  | City | Amount |
| :---: | :--- | :---: | :---: |
| $8 / 2 / 19$ | Caruthers Park | Bellflower | 150 |
| $8 / 9 / 19$ | Los Angeles Zoo and Botanical Gardens | Los Angeles | 150 |
| $8 / 20 / 19$ | Office of Assemblywoman Luz Rivas | Arleta | 2000 |
| $8 / 21 / 19$ | Office of Supervisor Janice Hahn Field Office | Hacienda Heights | 180 |
| $8 / 21 / 19$ | East LA Resident | East LA | 50 |

## Educational Outreach

August remains a busy time for the Mosquito SWAT Lab staff. Since June, the department has had one Education Program Coordinator but department staff have assisted outreach events and finding the perfect candidate for the EPC position. The website is in the midst of getting a brand-new look and will launch January 2020 with K-12 online programs readily available for schools and organizations to dive into. The SWAT Lab team added two new programs for the incoming school year. They have launched a $5^{\text {th }}-8^{\text {th }}$ Escape Room contest and a K-2 nd "Visit with Velma" lottery. Teachers can enter to win a day with the Escape Room kits or a day with Velma the Vector, depending on the age range of the class. These new programs will be coordinated and operated by department staff and will help increase education and awareness to students across multiple ages.

| Date | School/Event | City | Students |
| :---: | :--- | :---: | :---: |
| $08 / 8 / 19$ | Streetfest 80z All Stars | Bellflower | 986 |
| $08 / 10 / 19$ | Children's Day Health Fair | Carson | 900 |
| $08 / 14 / 19$ | Los Angeles Zoo Camp | Los Angeles | 50 |
|  |  | Total in August | $\mathbf{1 , 9 3 6}$ |
|  |  | Total year-to-date: | $\mathbf{1 3 , 5 9 1}$ |

## Media Coverage/Publications

## Media Activity

| Date | Media Type | Media Name |  |
| :--- | :--- | :--- | :--- |
| $8 / 2 / 2019$ | Online/Print | SCVNews.com | "County Finds More West Nile Virus Positive <br> Mosquitoes" |
| $8 / 2 / 2019$ | Online/TV | NBC4 Los Angeles | "More West Nile-Positive Mosquitoes Found in LA <br> County" |
| $8 / 2 / 2019$ | Online | Los Cerritos News | "Additional West Nile Virus Positive Mosquitoes <br> Found in Bellflower" |
| $8 / 2 / 2019$ | Online/TV | FOX11 Los Angeles | "More West Nile-positive mosquitoes found in L.A. <br> County" |
| $8 / 2 / 2019$ | Online | MyNewsLA.com | "More West Nile-positive mosquitoes Found in L.A. <br> County." |
| $8 / 2 / 2019$ | Online/Print | Long Beach Post | "West Nile virus Found in Mosquitoes in <br> Bellflower, health officials say" |
| $8 / 2 / 2019$ | Online | Patch | "West Nile Virus Detected in LA County" |
| $8 / 2 / 2019$ | Online | MyNewsLA.com | "Yikes! More West Nile Bug Danger in LA <br> County" |
| $8 / 2 / 2019$ | Online/TV | NBC Bay Area | "More West Nile-Positive Mosquitoes Found in LA <br> County" |
| $8 / 5 / 2019$ | Online | Click Lancashire Independent <br> News | "More West Nile virus cases reported in Las Vegas <br> area" |
| $8 / 5 / 2019$ | Online/TV | NBC4 Los Angeles | "2 Cases of West Nile Virus Confirmed in LA <br> County" |
| $8 / 5 / 2019$ | Online/Print | The Downey Patriot | "Mosquitoes in Bellflower test positive for West <br> Nile virus" |


| 8/5/2019 | Online | Patch.com | "West Nile Virus Infects San Fernando Valley Resident" |
| :---: | :---: | :---: | :---: |
| 8/5/2019 | Online/Print | SCVNews.com | "LA County Reports Year's First 2 Cases of West Nile Virus" |
| 8/5/2019 | Online | MyNewsLA.com | "2 Human Cases of West Nile Virus Confirmed in LA County" |
| 8/5/2019 | TV/Online | CBS Los Angeles/KCAL 9 | "2 Cases of West Nile Virus Confirmed in LA County" |
| 8/5/2019 | Print/Online | Daily News | "San Fernando Valley Resident Contracts One of Two West Nile Virus cases in LA County" |
| 8/5/2019 | Print/Online | Signal Tribune | "Two Human Cases of West Nile Virus Confirmed in LA County" |
| 8/5/2019 | TV/Online | KABC Los Angeles | " 2 People Test Positive for West Nile Virus i8n Los Angeles County, officials say" |
| 8/5/2019 | Online | Yahoo News | " 2 People test Positive for West Nile Virus in Los Angeles County, officials say" |
| 8/6/2019 | Online | KNBC | Interview with Mary-Joy Coburn regarding mosquitoes in Los Angeles |
| 8/12/19 | Online | The Check Chronicle | "Vector Control Market: Clear Understanding of the Competitive Landscape and Key Product Segments" |
| 8/19/19 | Radio/Online | KHTS Hometown Station | "West Nile Virus Detected in Los Angeles County for Sixth Time" |
| 8/19/19 | Print/Online | Daily News | "Northridge, Reseda, among sites where signs of West Nile Virus newly found in mosquitoes" |
| 8/19/19 | Online | Patch.com | "San Fernando Valley is Hotbed for West Nile Virus" |
| 8/19/19 | Online | Patch.com | "Map Shows West Nile Virus Carrying Mosquitoes in LA County" |
| 8/19/19 | TV/Online | NBC4 Los Angeles | "West Nile Virus Detected in 4 Los Angeles County Communities" |
| 8/19/19 | Radio/Online | KNX 1070 News Radio | "West Nile Virus Seen in 4 LA County Communities" |
| 8/20/19 | Radio/Online | KFI AM 640 | Interview with Mary-Joy Coburn about mosquitoes in the Southland |
| 8/20/19 | TV/Online | KABC7 Los Angeles | "West Nile virus Newly Detected in 4 Southern California communities as Tustin Woman Tests Positive" |
| 8/20/19 | Online/Print | Sun News Report | "Outbreak of West Nile Virus in CA - Warning to Outdoor Workers" |
| 8/20/19 | Online | Click Lancashire Independent News | "Sixth West Nile Virus case reported in Mississippi" |
| 8/20/19 | Online | The Grunion | "West Nile Virus Detected in Signal Hill, Carson, Northridge, Reseda" |
| 8/20/19 | Print/Online | Signal Tribune | "West Nile Virus hits Signal Hill" |
| 8/20/19 | Online | Investment Watch (blog) | "West Nile Virus Newly Detected in 4 Southern California Communities" |
| 8/23/19 | Online | Council District 12 Newsletter | "Staff Report - GLACVCD" |


| $8 / 23 / 19$ | Online | OurWeekly Los Angeles | "West Nile Virus activity spreads throughout <br> county" |
| :--- | :--- | :--- | :--- |
| $8 / 23 / 19$ | Online/Print | SCVNews.com | $" C o u n t y ~ F i n d s ~ M o r e ~ W e s t ~ N i l e ~ V i r u s-P o s i t i v e ~$ <br> Mosquitoes" |
| $8 / 23 / 19$ | TV/Online | NBC4 Los Angeles | $" V e c t o r ~ C o n t r o l ~ D i s t r i c t ~ R e p o r t s ~ M o r e ~ M o s q u i t o e s ~$ <br> Found with West Nile Virus" |
| $8 / 23 / 19$ | Print/Online | Los Angeles Daily News | $" W e s t ~ N i l e ~ m o s q u i t o e s ~ f o u n d ~ i n ~ W e s t ~ S a n ~ F e r n a n d o ~$ <br> Valley, La Mirada, Cerrito"" |
| $8 / 23 / 19$ | Online | Los Cerritos News | $" W e s t ~ N i l e ~ C o n f i r m e d ~ i n ~ L a ~ M i r a d a ~ a n d ~ C e r r i t o s, ~$ <br> Along with Four Other Cities" |
| $8 / 23 / 19$ | Print/Online | Los Angeles Times | $" W e s t ~ N i l e ~ V i r u s ~ b l a m e d ~ i n ~ d e a t h ~ o f ~ F r e s n o ~ m a n, ~$ <br> the second in the state this year" |
| $8 / 23 / 19$ | Online | Patch.com | $" M o r e ~ M o s q u i t o e s ~ w i t h ~ W e s t ~ N i l e ~ V i r u s ~ F o u n d ~ i n ~$ <br> LA County" |
| $8 / 23 / 19$ | TV/Online | NBC Bay Area | $" V e c t o r ~ C o n t r o l ~ D i s t r i c t ~ R e p o r t s ~ M o r e ~ M o s q u i t o e s ~$ <br> Found with West Nile Virus" |
| $8 / 23 / 19$ | Radio | KRLA AM870 | Interview with Anais Medina Diaz regarding West <br> Nile virus activity. |
| $8 / 27 / 19$ | Print/Online | Signal Tribune | $" C o u n t y w i d e ~ s t e r i l e-m o s q u i t o ~ p r o g r a m ~ i n ~ t h e ~ w o r k s ~$ <br> to control population" |
| $8 / 27 / 19$ | Online | Spaceflight News | $" V e c t o r ~ C o n t r o l ~ M a r k e t ~ 2019 ~ G l o b a l ~ A n a l y s i s, ~$ <br> Growth Opportunities and Top Key Players" |
| $8 / 27 / 19$ | TV/Online | NBC4 Los Angeles | "Are We Ramping Up for No Off-Season From <br> Aggressive Aedes Mosquitoes" |
| $8 / 27 / 19$ | Online/TV | MBC America | Interview with Mary-Joy Coburn regarding <br> mosquitoes in Los Angeles County. |
| $8 / 30 / 2019$ | Online | Los Cerritos News | Interview with Anais Medina Diaz regarding Watts <br> Adult Mosquito Control Application |
| $8 / 28 / 19$ | Radio | KNX 1070 News Radio | TV |

## Digital Outreach

## Website/Social Media Maintenance

- Updated website with press releases and new West Nile Virus positive statistics for 2019.
- Community Affairs department worked on developing a fun music video to increase presence of Velma The Mosquito.
- Created social media content for West Nile Virus positive mosquito pool.
- Posted social media content to increase awareness regarding insect repellent and to share our efforts in the community.

| Outreach Medium | Number of Subscribers | Reach |
| :--- | :--- | :--- |
| Email List | 2,271 | 4,209 |
| Facebook | 4,012 | 17,104 |
| Twitter | 1,189 | 21,300 |
| Instagram | 311 | N/A |
| Nextdoor | 571,935 | 77,202 |

## GLACVCD Website



## Summary

In the period from August 1st through August 29 ${ }^{\text {th }}$, the District website (www.glacved.org) had 15,612 visits from 15,250 visitors compared to 14,844 visits from 14,180 visitors from the previous year.

# GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT <br> FISCAL REPORT AUGUST 2019 

Carolyn M. Weeks, CPA, Director of Fiscal Operations Yousef Kamara, Accounting Clerk

- Auditors came for the interim field work and will be returning in September
- Updating information in vendor and payroll files
- Working on reorganizing all the files in storage
- Start working on updating CalPERS retirement files


## Breakdown on Financial Statement Categories

Regular \& Limited Term Salaries - Salaries, Overtime and Payout on Accruals
Employee Taxes - Employer's cost of employment taxes
Extra Help Salaries - seasonal staff's salaries
General Benefits - CalPERS retirement and 401(a) funding
Health Benefits - Medical, Dental, Vision and Retirees Medical Premiums
Chemicals - pesticides
Operational Support Equipment - portable spray equipment, support equipment and miscellaneous parts and supplies

Uniforms and Accessories - boots, gloves, coveralls, uniform cleaning, caps, accessories, work apparel, logo patches, shields, staff year pins, and protective safety equipment

Communications - wireless telephone, GPS tracking, two way radios, website services, telephone land lines and internet connection

Kitchen Materials and Supplies - kitchen supplies and miscellaneous expense
VCJPA Insurance - Workers' Compensation, Liability, Automobile, Group Property, Group Fidelity, Travel, General Fund and Employee Assistance

Maintenance Automotive - Electrical parts, vehicle registration, brake and suspension, tire, wheels and alignment, cooling system parts and service, body repair, fabrication supplies, hazardous waste, engine and transmission, smog checks, first aid, trans, chassis and drive trans, engine, and miscellaneous parts and service

Office Equipment - Equipment repair, copier expenses, computer supplies, and computer software

Maintenance Buildings/Yards - Towel supply, floor mates, irrigation, landscape maintenance, janitorial maintenance, pond maintenance, interior and exterior supplies, HVAC, fixture and hardware, and security alarm

Scientific-Technical Lab Supplies - Mosquito fish and supplies, reference materials, lab supplies and equipment, field supplies and equipment and shipping and testing

Memberships - all memberships
Office Expense - Bank and finance fees, postage expenses, office supplies, printing and stationery, payroll processing fees, pre and post employment services, tuition reimbursement and safety/management training

Professional Services - computer consultant, professional/temp services, lawsuit settlements, legal services, NPDES monitoring, CEQA fees, advertising and audit contract

Public Information and Education - public info video, supplies and equipment, information materials, photography expenses, educational material and supplies, promotional and educational, public exhibit, media monitoring and mobile education unit

Special Expense - Property tax administration, LA County Property Tax, meeting/supplies, board of trustee stipends, and board meeting expenses

Transportation and Travel - Permits and fees, certification renewals, continuing education and seminars and manager's auto allowance

Fuel - Fleet fuel
Utilities - utilities, water, and waste disposal



AB PAYROLL ACCOUNT 1018.0
Fund Balance $-6 / 30 / 19 \$ 228,666.00$


AB ACCOUNTS PAYABLE 1016.0

CHASE ACCOUNTS PAYABLE 1015.0


| Fund Balance - 6/30/19 \$179,628.00 | JUL |  | AUG |  | SEP |  | OCT |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JUN |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deposits/Revenues |  | 202,382 |  | 148,098 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | 202,382 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |  | 350,480 |
| Transfer to LAIF 1020.0 |  | - |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  |  |  | - |  | - |  | - |
| YTD |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Fund Balance | \$ | 382,010 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 | \$ | 530,108 |
| Fund Balance - $6 / 30 / 19$ \$7,380,312.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Transfer from County Treasury 1010 or Reserve accounts) |  | - |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Interest Earned |  | - |  |  |  | - |  | - |  |  |  | - |  | - |  | - |  | - |  | - |  |  |  |  |
| YTD |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| als (Transfer to BPB Payable 1016 or Chase Payable 1015) |  | 450,000 |  | 875,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| awals (Transfer to BPB Payroll 1018 or Chase Payroll 1017) |  | 1,165,000 |  | 800,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Withdrawals (Transfers to Reserve Accounts) |  |  |  |  |  |  |  |  |  |  |  | - |  | - |  | - |  |  |  |  |  |  |  |  |
| YTD |  | 1,615,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |  | 3,290,000 |
| Fund Balance | \$ | 5,786,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 | \$ | 4,111,727 |
| CHASE ACCOUNTS PAYABLE 1015.0Fund Balance $-6 / 30 / 1 \$ 70,785.00$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deposits (Transfer from LAIF 1020) |  | 450,000 |  | 875,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Deposits (Transfer from BPB Payroll 1018) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Misc. Receipts |  | - |  | 19,550 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | 450,000 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |  | 1,344,550 |
| Withdrawals (Transfers to BPB Payroll 1018) |  | - |  | - |  | - |  |  |  |  |  | - |  | - |  | - |  | - |  |  |  |  |  |  |
| Withdrawals for Payables |  | 444,334 |  | 888,132 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | 444,334 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |  | 1,332,466 |
| Account Balance | \$ | 76,451 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 | \$ | 82,869 |
| AB ACCOUNTS PAYABLE 1016.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund Balance - 6/30/19 \$22,773.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deposits (Transfer from LAIF 1020) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Deposits (Transfer from BPB Payroll 1018) |  | 100,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Misc. Receipts |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |  | 100,000 |
| Withdrawals (Transfers to BPB Payroll 1018) |  | - |  | - |  | - |  |  |  |  |  | - |  | - |  | - |  | - |  |  |  |  |  |  |
| Withdrawals for Payables |  | 102,939 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |  | 102,939 |
| Account Balance | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 | \$ | 19,833 |
| CHASE PAYROLL ACCOUNT 1017.0 <br> Fund Balance - 6/30/19 \$124.299.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deposits (Transfer from LAIF 1020) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Deposits (Transfer from BPB Payroll 1018) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Misc. Receipts |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Withdrawals (Transfers to BPB Payroll 1018) |  | - |  | - |  | - |  |  |  |  |  | - |  | - |  | - |  | - |  |  |  |  |  |  |
| Withdrawals for Payables |  | 53,280 |  | 39,714 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| YTD |  | 53,280 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |  | 92,994 |
| Account Balance | \$ | 71,019 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 | \$ | 31,305 |
| AB PAYROLL ACCOUNT 1018.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund Balance - $6 / 30 / 19 \$ 228,666.00$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deposits (Transfer from LAIF 1020) |  | 1,165,000 |  | 800,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Deposits (Transfer from BPB Payable 1016) |  | - |  | - |  | - |  |  |  |  |  |  |  | - |  | - |  | - |  | - |  |  |  | - |
| Deposits (Transfer from CalTrust1019 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| YTD |  | 1,165,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |  | 1,965,000 |
| Withdrawals for Payroll |  | 1,169,215 |  | 707,443 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| N Withdrawals (Transfer to BPB Payable 1016) |  | 100,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| $\omega$ YTD |  | 1,269,215 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |  | 1,976,658 |
| Account Balance | \$ | 124,452 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 | \$ | 217,009 |

Fund Balance - $6 / 30 / 19$ \$22,773.00

Fund Balance - 6/30/19 \$7,380,312.00 Deposits/Revenues
YTD
Transfer to LAIF 1020.0
Fund Balance - 6/30/19 \$179,628.00
Carolyn Weeks CPA, Director of Fiscal Operations
CalTRUST Account Cash Flow - 1019.0
Fund Balance - $6 / 30 / 19 \$ 1,524,701.00$
VCJPA TRUST FUND - 1012.0
Fund Balance - $6 / 30 / 19$ \$1,206,880.. 00
Carolyn Weeks CPA, Director of Fiscal Operations

This above information is provided in compliance with the District's Investment Policy.

# MONTHLY EXPENSE STATEMENT 

August, Fiscal Year 2019-2020
Carolyn M. Weeks CPA, Director of Fiscal Operations MONTHLY MONTHLY MONTHLY ACTUAL BUDGETED YTD EXPENSE (S) EXPENSE (S) VARIANCE (S) EXPENSE (S) EXPENSE (S) VARIANCE (S)

## ACCOUNT

## Salaries and Benefits

| Regular \& Limited Term Salaries | \$ | 547,341 | \$ | 593,286 | \$ | 45,945 | \$ | 1,097,985 | \$ | 1,181,771 | \$ | 83,786 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Taxes |  | 20,726 |  | 24,713 |  | 3,987 |  | 45,336 |  | 51,151 |  | 5,815 |
| Extra Help Salaries |  | 93,269 |  | 108,477 |  | 15,208 |  | 190,569 |  | 216,955 |  | 26,385 |
| General Benefits |  | 96,814 |  | 102,720 |  | 5,906 |  | 660,919 |  | 664,758 |  | 3,839 |
| Health Benefits |  | 126,197 |  | 174,597 |  | 48,400 |  | 261,263 |  | 349,194 |  | 87,931 |

SUBTOTAL

## Services and Supplies

Chemicals
Operational Support Equipment
Uniforms and Accessories
Communications
Kitchen Materials and Supplies
VCJPA Insurance
Maintenance: Automotive
Office Equipment
Maintenance: Bldgs/Yards
Scientific-Technical Lab Supplies
Memberships
Office Expense
Professional Services
Public Information \& Education
Special Expense
Transportation \& Travel
Fuel
Utilities

## SUBTOTAL

| $\$$ | 2,606 | $\$$ | 38,375 | $\$$ | 35,769 | $\$$ | 3,679 | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 1,390 | 3,400 |  | 2,010 | 45,375 | $\$$ | 41,696 |  |
| 3,767 | 8,704 | 4,937 | 7,514 | 4,850 | 2,336 |  |  |  |
|  | 14,405 | 11,338 | $(3,067)$ | 17,515 | 14,468 | 6,598 |  |  |
|  | 42 | 167 | 125 | 181 | 57,877 | 40,362 |  |  |
|  | 555,684 | 574,015 | 18,331 | 555,684 | 533 | 152 |  |  |
|  | 6,018 | 9,900 | 3,882 | 13,690 | 18,815 | 18,331 |  |  |
|  | 3,230 | 5,400 | 2,170 | 8,493 | 10,635 | 5,125 |  |  |
|  | 10,464 | 11,113 | 650 | 14,595 | 20,176 | 5,142 |  |  |
|  | 10,084 | 14,300 | 4,216 | 22,833 | 20,700 | $(2,133)$ |  |  |
|  | 175 | - | $(175)$ | 20,310 | 10,000 | $(10,310)$ |  |  |
|  | 7,917 | 7,992 | 74 | 15,872 | 15,158 | $(714)$ |  |  |
|  | 10,936 | 23,500 | 12,564 | 29,639 | 46,000 | 16,361 |  |  |
|  | 1,472 | 2,975 | 1,503 | 1,521 | 9,500 | 7,979 |  |  |
|  | 20,648 | 22,715 | 2,067 | 28,681 | 31,390 | 2,709 |  |  |
|  | 8,778 | 2,250 | $(6,528)$ | 13,610 | 8,595 | $(5,015)$ |  |  |
|  | 23,290 | 26,450 | 3,160 | 43,451 | 50,800 | 7,349 |  |  |
|  | 1,454 | 12,117 | 10,662 | 9,026 | 23,833 | 14,808 |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 682,362 | $\$$ | 774,711 | $\$$ | 92,349 | $\$$ | 809,165 | $\$$ |
|  |  |  | 962,521 | $\$$ | 153,357 |  |  |  |

## Fixed Assets

Automotive/Specialty Vechicles
Machinery \& Equipment
Spray Equipment
Computer Equipment
Laboratory Equipment
Public Information/Ed. Equipment
Furniture \& Fixtures
Reserves
Capital Improvements

SUBTOTAL

| \$ | 7,310 |  | - | \$ | $(7,310)$ | \$ | 9,340 |  | - | \$ | $(9,340)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  | - |  |  |  | 215 |  | - |  | (215) |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | 3,619 |  | - |  | $(3,619)$ |  | 3,619 |  | - |  | $(3,619)$ |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | 2,779 |  | - |  | $(2,779)$ |  | 2,779 |  | 3,000 |  | 221 |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | 2,463 |  | - |  | $(2,463)$ |
| \$ | 13,708 | \$ | - | \$ | $(13,708)$ | \$ | 18,416 | \$ | 3,000 | \$ | $(15,416)$ |

## Reserves


Greater Los Angeles County Vector Control District Revenue Reported on a Cash Basis
Fiscal Year 2019-2020


TABLE FOR CHART JULY 2019 - JUNE 2020

SUMMARY of CalPERS CERBT INVESTMENT FUND August, Fiscal Year 2019-2020 Carolyn Weeks, CPA, Director of Fiscal Operations



Richard Knott, Director of Human Resources Jamie Hebein Salazar, HR Benefit Specialist Cindy Reyes, Human Resources Assistant

## I. Employment \& Recruiting:

a. Mosquito Control Technician
i. Initial hires: 35
ii. Testing: 8/29/19
iii. Interviews: 9/4/19
b. Education Program Coordinator:
i. Applications under review
c. Outreach Assistant:
i. Selected Liliana Moreno (tent. start date 9/11/19)
d. Field Assistant (temporary):
i. Selected Andrew Ashton (tent. start date 9/11/19)

## II. Department Activities:

a. Benefit Bridge: Ongoing training/testing
b. Preparation for Annual Health Open Enrollment: 9/9/19-10/4/19
c. Preparation for Benefit Fair: 9/17/19
d. Preparation for Employee Appreciation Day:10/8/19
e. NeoGov:
i. Insight Module (GovernmentJobs.com): Currently Active
ii. Performance Module: Tentative Go-Live date: 10/4/19
iii. On-Boarding Module: TBD
III. Department Training \& Workshops

| Date | Conference | Topic | Location |
| :--- | :--- | :--- | :--- |
| $8 / 1 / 19$ | American Fidelity/Keenan | Section-125 Plan Review | Santa Fe Springs |
| $8 / 7 / 19$ | PIHRA | HR Technology | Cerritos |
| $8 / 14 / 19$ | CalPERS | Health Workshop | Orange |
| $8 / 14 / 19$ | Castle Publications | Employee Relations Laws | Garden Grove |
| $8 / 26 / 19-8 / 28 / 19$ | CAHR / PIHRA | Various H.R. related sessions | Long Beach |

IV. Worker's Compensation Update:

New Claims: 2


[^0]:    Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the front office at (562)944.9656 ext. 504. Notification 48 business hours prior to the meeting will enable the facility staff to make reasonable arrangements to assure accessibility to the meeting.

[^1]:    *This month's positive samples in red

